

FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE

LOWER ELWHA KLALLAM TRIBE 4.6 SEA URCHIN REGULATION FOR PUGET SOUND REGIONS.

The following regulation is promulgated by the Lower Elwha Klallam Tribe and shall govern the commercial sea Urchin fisheries conducted off-reservation and on subtidal public lands by the Lower Elwha Klallam Tribe.

The term of this regulation is from September 1ST, 2021 through August 31, 2022 This regulation is intended to regulate harvest by the Lower Elwha Klallam Tribe under provisions of Paragraph 4.6 of the U.S. Distric Court Order of August 28, 1995 (Implementation order)in U.S. v Washington, Sub-proceeding 89-3. In the event the Puget Sound Treaty Tribes and the State of Washington reach agreement and the 2021-2022 Sea Urchin

Harvest Management Plan is completed before the end of this regulation term, this regulation will be superceded by a new regulation conforming to the provisions of the adopted harvest management plan.

REGULATION NUMBER: S21-111

DATE ADOPTED: DECEMBER 06, 2021

REGULATION MODIFIED: NONE

CATCH AREAS: SAN JUAN ISLANDS, (DISTRICT 1) MARINE FISH/SHELLFISH CATCH  
MANAGEMENT AREAS 20B & 22A;  
ADMIRALTY INLET, (DISTRICT 2) MARINE FISH/SHELLFISH CATCH  
MANAGEMENT AREAS 23B, 25A & 25B  
PORT ANGELES, (DISTRICT 3) MARINE FISH/SHELLFISH CATCH  
MANAGEMENT AREAS 23A, 23C (EAST OF LOW POINT) & 23D;  
SEKIU, (DISTRICT 4) MARINE FISH/SHELLFISH CATCH  
MANAGEMENT  
AREAS 23C (WEST OF LOW POINT);

FISHERY TYPE: COMMERCIAL OPENER OF GREEN URCHINS DISTRICTS 1 AND 3&4

SPECIES: RED SEA URCHINS, GREEN SEA URCHINS

ON/OFF RESERVATION: OFF

LEGAL GEAR: HAND HELD GEAR THAT DOES NOT PENETRATE THE SHELL.  
MUST HAVE IRON GATE URCHIN CALIPER IN BOARD  
YOUR BOAT.

EFFECTIVE DATES: OCTOBER 11,2021 THROUGH DECEMBER 10TH,2021.

DAYS/HOURS

RED SEA URCHINS:

District 1 CLOSED

District 2 OPEN: MONDAY NOVEMBER 22ND & TUESDAY  
NOVEMBER 23RD.

District 3 OPEN: MONDAY NOVEMBER 8TH & TUESDAY  
NOVEMBER 9TH,2021  
AND  
MONDAY NOVEMBER 15TH & TUESDAY

NOVEMBER 16TH, 2021  
THURSDAY NOVEMBER 18TH &  
FRIDAY NOVEMBER 19TH  
& MONDAY NOVEMBER 22ND &  
TUESDAY NOVEMBER 23RD.  
& MONDAY NOVEMBER 29TH & TUESDAY  
NOVEMBER 30TH & WEDNESDAY  
DECEMBER 1ST.  
DAYLIGHT HOURS ONLY  
OR UNTIL QUOTA SHARE IS TAKEN  
WHICHEVER COMES FIRST.

DISTRICT 4 OPEN: MONDAY NOVEMBER 8TH &  
TUESDAY NOVEMBER 9TH, 2021  
AND  
MONDAY NOVEMBER 15TH & TUESDAY  
NOVEMBER 16TH, 2021 &  
NOVEMBER 18TH & NOVEMBER 19TH  
& MONDAY NOVEMBER 22ND &  
TUESDAY NOVEMBER 23RD.  
MONDAY NOVEMBER 29TH & TUESDAY  
NOVEMBER 30TH & WEDNESDAY  
DECEMBER 1ST.  
DECEMBER 8TH & 9TH & 10TH  
DAYLIGHT HOURS ONLY  
OR UNTIL QUOTA SHARE IS TAKEN  
WHICHEVER COMES FIRST.

2) GREEN URCHINS:

DISTRICTS 1, 7 DAYS A WEEK  
DAYLIGHT HOURS ONLY  
OR UNTIL QUOTA SHARE IS TAKEN  
WHICHEVER COMES FIRST.

DISTRICT 2 OPEN:  
DECEMBER 15TH, 16TH, 17TH.  
DAYLIGHT HOURS ONLY  
OR UNTIL QUOTA SHARE IS TAKEN  
WHICHEVER COMES FIRST.

GREEN URCHINS IN DISTRICT 3 AND 4:  
7 DAYS A WEEK  
DAYLIGHT HOURS ONLY  
OR UNTIL QUOTA SHARE IS TAKEN  
WHICHEVER COMES FIRST.

TARGET HARVEST:

DISTRICT 1,  
RED SEA URCHIN: 163,000 LBS OR AS DETERMINED.  
GREEN SEA URCHIN: 150,000 LBS OR AS  
DETERMINED.

DISTRICT 2,  
RED SEA URCHIN: 13,000 LBS.  
GREEN SEA URCHIN: 38,000 LBS.

DISTRICT 3&4  
3 RED SEA URCHIN: 47,423 LBS.

4 RED SEA URCHINS:28,750 LBS.  
DISTRICT 3/4,  
GREEN SEA URCHIN:  
50,000 LBS.

HARVEST RESTRICTIONS: 1) AS STIPULATED IN REGULATION #S18-084, SECTION 6.  
2) THE MINIMUM SIZE LIMITS FOR RED SEA URCHINS IS 3.25 INCHES, AND THE MAXIMUM SIZE LIMIT IS 5.0 INCHES, BOTH MEASUREMENTS EXCLUSIVE OF THE SPINES.  
3) THE MINIMUM SIZE LIMIT FOR GREEN SEA URCHINS IS 2.25 INCHES, EXCLUSIVE OF THE SPINES. THERE IS NO MAXIMUM SIZE LIMIT.  
4) SEA URCHINS SHALL NOT BE TAKEN FROM WATER SHALLOWER THAN FIFTEEN FEET BELOW MEAN LOWER LOW WATER.  
5) ALL PRODUCT SOLD MUST BE SOLD AT MARKET PRICE.

OTHER RESTRICTIONS: AS STIPULATED IN REG #S18-084, SECTION 7.

CLOSED AREAS: THOSE WATERS OF THE SAN JUAN ISLAND MARINE PRESERVES AND THOSE WATERS OF THE STRAIT OF JUAN DE FUCA IN THE VICINITY OF LOW POINT, AS SPECIFIED IN REGULATION #S18-084, SECTION 4.

CATCH REPORTING: AS STIPULATED IN REG #S18-084, SECTIONS 9 AND 10. CATCHES MUST BE RECORDED IN HARVEST LOGS AND ON TREATY FISH RECEIVING TICKETS, PROVIDED THAT HARVESTERS MAY CALL CATCH INFORMATION INTO THE TRIBAL FISHERIES OFFICE IN LIEU OF MAINTAINING A HARVEST LOG.

JUSTIFICATION: HARVEST THE TREATY RED AND GREEN SEA URCHIN QUOTA FOR THE 2021-22 SEASON.  
OPENED GREENS IN DISTRICT 2

(LOWER ELWHA FISHERIES  
760 STRATTON RD  
PORT ANGELES, WA 98363)