

FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE  
The following regulation is promulgated by the Lower Elwha Treaty Council and shall govern the commercial shrimp fisheries conducted off-reservation and on subtidal public lands by Lower Elwha Klallam Tribe. The term of this regulation is from March 1, 2021 through February 28, 2022, and is intended to regulate harvest by these member Tribes in shrimp management region 3 under provisions of Paragraph 4.6 of the U.S. District Court Order of August 28, 1995 (Implementation Order) in U.S. v Washington, Sub-proceeding 89-3. In the event the regional shrimp management plans is completed before the end of this regulation term, this regulation will be superseded by a new regulation conforming to the provisions of the region 3 shrimp harvest management plan.

REGULATION NUMBER: S21-094

DATE ADOPTED: OCTOBER 27TH,2021

REGULATION: REG. #S21-014, SECTION 3

REGULATION MODIFIED: S21-089

CATCH AREAS: SHRIMP MANAGEMENT REGION 3:CATCH AREA 23B  
23C,23D,25A,25E AND 29

DISTRICT 1 (THOSE WATERS OF AREA 25A SOUTH OF A LINE FROM MCCURDY POINT ON THE QUIMPER PENINSULA TO THE NORTHERN TIP OF PROTECTION ISLAND, THEN TO ROCKY POINT ON THE MILLER PENINSULA, AND ALL WATERS OF AREA 25E-DISCOVERY BAY)

FISHERY TYPE: COMMERCIAL AND SUBSISTENCE  
THIS REGULATION EXTENDS 25A

SPECIES: COONSTRIPE, SIDESTRIPE,HUMPBACK SHRIMP

ON/OFF RESERVATION: OFF

EFFECTIVE DATES: MAY 17 TO OCT 22,2021

DAYS/HOURS: 1) FOR AREAS 23B, 23C,23D,AND 25A  
(OUTSIDE DISTRICT 1)  
OPEN 6:00 AM FRIDAY MAY 22 AND  
CONTINUING DAILY THROUGH OCT  
15, 2021 OR UNTIL THE TREATY  
QUOTA FOR THIS SHRIMP DISTRICT

- HAS BEEN TAKEN.
- 2) AREA 25A (OUTSIDE DISTRICT 1): OPEN  
7:00 AM FRIDAY MAY 1ST.AND CONTINUING  
DAILY THROUGH SATURDAY OCTOBER 22ND, 2021.
  - 3) FOR AREA 23A: CLOSED FOR COMMERCIAL UNTIL FURTHER  
NOTICE
  - 4) FOR DISTRICT 1: OPEN 8:00 AM MONDAY  
MAY 17TH AND CONTINUING DAILY  
FRIDAY OCT 15 2021 OR UNTIL THE  
TREATY QUOTA FOR THIS SHRIMP DISTRICT  
HAS BEEN TAKEN.
  - 5) POTS MAY ONLY BE PICKED FROM ONE HOUR  
BEFORE SUNRISE TO ONE HOUR AFTER  
SUNSET EACH DAY.

LEGAL GEAR:

- AS PER REG. #S21-014, SECTION 5
1. THE MAXIMUM TOTAL NUMBER OF POTS AND/OR RING  
NETS COMBINED PER VESSEL IN THIS FISHERY WILL  
BE 100 POTS.
  2. ALL POTS AND RING NETS SHALL HAVE BUOYS  
ATTACHED. BUOYS MAY BE ANY COLOR EXCEPT YELLOW  
OR ANY COMBINATION OF RED AND WHITE. BUOYS  
MUST REMAIN FLOATING AT ALL TIMES EXCEPT  
DURING EXTREME TIDES.  
BUOYS WILL ALSO BE MARKED WITH THE TRIBE'S  
INITIALS AND WITH THE FISHER'S ID NUMBER.  
BUOY LINES WILL BE WEIGHTED TO KEEP  
THE LINES FROM FLOATING

HARVEST RISTRCTIONS:

THE TOTAL TRIBAL QUOTA FOR NON SPOT SHRIMP  
FOR DISTRCT 1 IS 2,000 LBS. THE TOTAL  
TRIBAL QUOTA FOR NON SPOT SHRIMP FOR CATCH  
AREA 23A-D, 25A OUTSIDE DISTRICT 1 AND  
29 IS 30,000 LBS. THESE FISHERIES  
WILL CLOSE PRIOR TO OCTOBER 15 IF THE  
INDIVIDAUL TRIBAL QUOTAS HAVE BEEN TAKEN  
BEFORE THIS DATE.

THE DAILY SUBSISTENCE HARVEST LIMIT IS 20 LBS  
PER FISHER. ALL FISHERS MUST BE REGISTERED FOR  
THIS FISHERY WITH THE FISHERIES OFFICE BEFORE  
PARTICIPATING.

HARVEST REPORTING:

- 1) AS PER REGULATION #S21-014 SECTION 8.
- 2) ALL DAILY HARVEST INFORMATION WILL BE REPORTED  
TO THE RESPECTIVE TRIBAL FISHERIES OFFICE  
WITHIN 24 HOURS OF EACH HARVEST. HARVEST INFO  
SHALL INCLUDE THE DATE, VESSEL NAME, NUMBER OF  
POTS, MESH SIZE, POT SOAK TIMES,CATCH AREA,  
LOCATION FISHED, POUNDS LANDED BY SPEICES AND  
TOTAL POUNDS LANDED. HARVEST INFORMATION WILL  
BE UPLOADED ON THE NWIFC TICKET DATABASE WITHIN

7 DAYS OF REPORTING.

- 3) ALL COMMERCIAL AND SUBSISTANCE CATCHES SHALL BE REPORTED ON TREATY INDIAN FISH RECIEVING TICKETS AS SPECIFIED IN TRIBAL FISHERIES ORDINANCES. ALSO, ALL COMMERCIAL SHRIMP POT LANDINGS MUST BE RECORDED ON RECIEVING TICKETS AS A WHOLE WEIGHT.

JUSTIFICATION: COMMENCE HARVEST THE TREATY SHARE OF NON-SPOT SHRIMP REGION 3. THIS REGULATION EXTENDS THE OPENING IN CATCH AREA 25A (OUTSIDE DISTRICT 1) THROUGH OCTOBER 30TH.  
\*ADJUSTING AN INCORRECT DATE FOR AREA 25A\*

(LOWER ELWHA FISHERIES  
760 STRATTON RD  
PORT ANGELES, WA 98363)