

FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE

LOWER ELWHA KLALLAM TRIBE 4.6 SEA CUCUMBER REGULATION FOR PUGET SOUND REGIONS.

The following regulation is promulgated by the Lower Elwha Klallam Tribe and shall govern the commercial sea Urchin fisheries conducted off-reservation and onsubtidal public lands by the Lower Elwha Klallam Tribe.

The term of this regulation is from September 1ST, 2020 through March 31, 2021 The respective regional fisheries may close prior to august 31st, 2021 if the total tribal regional harvest quota is taken.

This regulation is intended to regulate harvest by the Lower Elwha Klallam Tribe under provisions of Paragraph 4.6 of the U.S. Distric Court Order of August 28, 1995 (Implementation order) in U.S. v Washington, Sub-proceeding 89-3. In the event the Puget Sound Treaty Tribes and the State of Washington reach agreement and the 2020-2021 Sea Urchin Harvest Management Plan is completed before the end of this regulation term, this regulation will be superceded by a new regulation conforming to the provisions of the adopted harvest management plan.

REGULATION NUMBER: S19-159

DATE ADOPTED: JANUARY 04,2021

REGULATION MODIFIED: REG #S18-084, SECTION 3

REGULATION MODIFIED: S19-158

CATCH AREAS: SAN JUAN ISLANDS, (DISTRICT 1) MARINE

FISH/SHELLFISH

CATCH

MANAGEMENT AREAS 20B & 22A;

ADMIRALTY INLET, (DISTRICT 2) MARINE

FISH/SHELLFISH

CATCH

MANAGEMENT AREAS 23B, 25A & 25B

PORT ANGELES, (DISTRICT 3) MARINE FISH/SHELLFISH

CATCH

MANAGEMENT AREAS 23A, 23C (EAST OF LOW POINT) &

23D;

SEKIU, (DISTRICT 4) MARINE FISH/SHELLFISH CATCH

MANAGEMENT

AREAS 23C (WEST OF LOW POINT);

FISHERY TYPE: COMMERCIAL/CLOSING DISTRICT 3 & 4 FOR REDS ONLY

SPECIES: RED SEA URCHINS, GREEN SEA URCHINS

ON/OFF RESERVATION: OFF

LEGAL GEAR: HAND HELD GEAR THAT DOES NOT PENETRATE THE SHELL.
MUST HAVE IRON GATE URCHIN CALIPER IN BOARD
YOUR BOAT.

EFFECTIVE DATES: DECEMBER 22, 2020 THROUGH AUGUST 31, 2021.

DAYS/HOURS
RED SEA URCHINS:

District 1

OPENING:

01/04 01/05 01/08
01/11 01/12 01/15
01/18 01/19 01/22
01/25 01/26 01/29
DAYLIGHT HOURS ONLY
OR UNTIL QUOTA SHARE IS TAKEN
WHICHEVER COMES FIRST.

District 2

OPENING:

01/04 01/05 01/08
01/11 01/12 01/15
01/18 01/19 01/22
01/25 01/26 01/29
DAYLIGHT HOURS ONLY
OR UNTIL QUOTA SHARE IS TAKEN
WHICHEVER COMES FIRST.

District 3

THIS FISHERY IS CLOSED

12/01 DAYLIGHT HOURS ONLY
12/04 DAYLIGHT HOURS ONLY
12/07 TO 12/08 DAYLIGHT HOURS ONLY
12/11 DAYLIGHT HOURS ONLY
12/14 TO 12/15 DAYLIGHT HOURS
12/18
12/21 TO 12/23 DAYLIGHT HOURS ONLY
12/28 TO 12/30 DAYLIGHT HOURS ONLY

DISTRICT 4

THIS FISHERY IS CLOSED

12/8 DAYLIGHT HOURS ONLY
12/11 DAYLIGHT HOURS ONLY

2) GREEN URCHINS: DISTRICTS 1,

OPEN STARTING WED 12/08 TO 5PM AUG 31ST 2021
7 DAYS A WEEK
DAYLIGHT HOURS ONLY.

CLOSING DISTRICT 2 DEC 22 1PM
GREEN URCHIN DISTRICT 2
DEC 16TH THRU DEC 18TH,

DEC 20TH TO DEC 22ND
AT 1:00PM
DAYLIGHT HOURS ONLY

GREEN URCHINS IN DISTRICT 3 AND 4
OPEN STARTING WED 12/08 TO 10:00 AM 12/29

HARVEST RESTRICTIONS: 1) AS STIPULATED IN REGULATION #S18-084, SECTION 6.
3.25 2) THE MINIMUM SIZE LIMITS FOR RED SEA URCHINS IS INCHES, AND THE MAXIMUM SIZE LIMIT IS 5.0 INCHES, BOTH MEASUREMENTS EXCLUSIVE OF THE SPINES.
IS 2.25 3) THE MINIMUM SIZE LIMIT FOR GREEN SEA URCHINS INCHES, EXCLUSIVE OF THE SPINES. THERE IS NO MAXIMUM SIZE LIMIT.
SHALLOWER 4) SEA URCHINS SHALL NOT BE TAKEN FROM WATER THAN FIFTEEN FEET BELOW MEAN LOWER LOW WATER.

OTHER RESTRICTIONS: AS STIPULATED IN REG #S18-084, SECTION 7.

CLOSED AREAS: THOSE WATERS OF THE SAN JUAN ISLAND MARINE PRESERVES AND THOSE WATERS OF THE STRAIT OF JUAN DE FUCA IN THE VICINITY OF LOW POINT, AS SPECIFIED IN REGULATION #S18-084, SECTION 4.

CATCH REPORTING: AS STIPULATED IN REG #S18-084, SECTIONS 9 AND 10. CATCHES MUST BE RECORDED IN HARVEST LOGS AND ON TREATY FISH RECEIVING TICKETS, PROVIDED THAT HARVESTERS MAY CALL CATCH INFORMATION INTO THE TRIBAL FISHERIES OFFICE IN LIEU OF MAINTAINING A HARVEST LOG.

JUSTIFICATION: HARVEST THE TREATY RED AND GREEN SEA URCHIN QUOTA
FOR
 THE 2020-21 SEASON.EXTENDING RED IN DISTRICT 1 & 2

(LOWER ELWHA FISHERIES
760 STRATTON RD
PORT ANGELES, WA 98363)