FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE

LOWER ELWHA KLALLAM TRIBE 4.6 SEA CUCUMBER REGULATION FOR PUGET SOUND REGIONS.

The following regulation is promulagated by the Lower Elwha Klallam Tribe and shall govern the commercial sea Urchin fisheries conducted off-reservation and onsubtidal public lands by the Lower Elwha Klallam Tribe.

The term of this regulation is from September 1ST, 2020 through March 31, 2021 The respective regional fisheries may close prior to august 31st, 2021 if the total tribal regional harvest quota is taken.

This regulation is intended to regulate harvest by the Lower Elwha Klallam Tribe under provisions of Paragraph 4.6 of the U.S. Distric Court Order of August 28, 1995 (Implementation order) in U.S. v Washington, Subproceeding 89-3. In the event the Puget Sound Treaty Tribes and the State of Washington reach agreement and the 2020-2021 Sea Urchin Harvest Management Plan is completed before the end of this regulation term, this regulation will be superceded by a new regulation conforming to the provisions of the adopted harvest management plan.

REGULATION NUMBER: \$19-153

DATE ADOPTED: NOVEMBER 30,2020correction

REGULATION MODIFIED: REG #S18-084, SECTION 3

REGULATION MODIFIED: S10-147

CATCH AREAS: SAN JUAN ISLANDS, (DISTRICT 1) MARINE

FISH/SHELLFISH

CATCH

MANAGEMENT AREAS 20B & 22A;

ADMIRALTY INLET, (DISTRICT 2) MARINE

FISH/SHELLFISH

CATCH

MANAGEMENT AREAS 23B, 25A & 25B

PORT ANGELES, (DISTRICT 3) MARINE FISH/SHELLFISH

CATCH

MANAGEMENT AREAS 23A, 23C (EAST OF LOW POINT) &

23D;

SEKIU, (DISTRICT 4) MARINE FISH/SHELLFISH CATCH

MANAGEMENT

AREAS 23C (WEST OF LOW POINT);

FISHERY TYPE: COMMERCIAL

SPECIES: RED SEA URCHINS, GREEN SEA URCHINS

ON/OFF RESERVATION: OFF

LEGAL GEAR: HAND HELD GEAR THAT DOES NOT PENETRATE THE SHELL.

MUST HAVE IRON GATE URCHIN CALIPER IN BOARD

YOUR BOAT.

EFFECTIVE DATES: DECEMBER 22, 2020 THROUGH AUGUST 31, 2021.

DAYS/HOURS

RED SEA URCHINS:

District 1

OPENING:

12/08 DAYLIGHT HOURS ONLY 12/11 DAYLIGHT HOURS ONLY

12/14 TO 12/15 DAYLIGHT HOURS ONLY

12/18 DAY LIGHT HOURS ONLY

12/21 TO 12/23 DAYLIGHT HOURS

ONLY

12/28 TO 12/30 DAYLIGHT HOURS ONLY

District 2

OPENING:

12/08 DAYLIGHT HOURS ONLY 12/11 DAYLIGHT HOURS ONLY

12/14 TO 12/15 DAYLIGHT HOURS ONLY

12/18 DAY LIGHT HOURS ONLY

12/21 TO 12/23 DAYLIGHT HOURS

ONLY

12/28 TO 12/30 DAYLIGHT HOURS ONLY

District 3

OPENING:

12/01 DAYLIGHT HOURS ONLY

12/04 DAYLIGHT HOURS ONLY

12/07 TO 12/08 DAYLIGHT HOURS ONLY

12/11 DAYLIGHT HOURS ONLY

12/14 TO 12/15 DAYLIGHT HOURS

12/18

12/21 TO 12/23 DAYLIGHT HOURS ONLY

12/28 TO 12/30 DAYLIGHT HOURS ONLY

DISTRICT 4

OPENING:

12/8 DAYLIGHT HOURS ONLY 12/11 DAYLIGHT HOURS ONLY

2) GREEN URCHINS: DISTRICTS 1,

MOND NOV 30TH TO SATURDAY

DEC 5TH.

AND MONDAY DEC 07 TO SAT

DEC 12TH.AND

MON DEC 14TH TO SAT

DEC 19TH, AND

MON DEC 28TH TO SAT

DEC 31ST.

DAYLIGHT HOURS ONLY. ALSO:

GREEN URCHIN DISTRICT 2

DEC 16TH THRU DEC 18TH, DEC 21ST TO DEC 23RD.

DAYLIGHT HOURS ONLY

GREEN URCHINS IN DISTRICT 3 AND 4 MOND NOV 30TH TO SATURDAY

DEC 5TH.

AND MONDAY DEC 07 TO SAT

DEC 12TH.AND

MON DEC 14TH TO SAT

DEC 19TH, AND

MON DEC 28TH TO SAT

DEC 31ST

HARVEST RESTRICTIONS: 1) AS STIPULATED IN REGULATION #S18-084, SECTION

6.

2) THE MINIMUM SIZE LIMITS FOR RED SEA URCHINS IS

3.25

INCHES, AND

THE MAXIMUM SIZE LIMIT IS 5.0 INCHES, BOTH

**MEASUREMENTS** 

EXCLUSIVE OF THE SPINES.

3) THE MINIMUM SIZE LIMIT FOR GREEN SEA URCHINS

IS 2.25

INCHES,

EXCLUSIVE OF THE SPINES. THERE IS NO MAXIMUM

SIZE

LIMIT.

4) SEA URCHINS SHALL NOT BE TAKEN FROM WATER

SHALLOWER

THAN

FIFTEEN FEET BELOW MEAN LOWER LOW WATER.

OTHER RESTRICTIONS: AS STIPULATED IN REG #S18-084, SECTION 7.

CLOSED AREAS:

THOSE WATERS OF THE SAN JUAN ISLAND MARINE

PRESERVES AND

THOSE

WATERS OF THE STRAIT OF JUAN DE FUCA IN THE

VICINITY OF

LOW POINT,

AS SPECIFIED IN REGULATION #S18-084, SECTION 4.

CATCH REPORTING:

AS STIPULATED IN REG #S18-084, SECTIONS 9 AND 10.

CATCHES MUST BE

RECORDED IN HARVEST LOGS AND ON TREATY FISH

RECEIVING

TICKETS,

PROVIDED THAT HARVESTERS MAY CALL CATCH

INFORMATION INTO

THE

TRIBAL FISHERIES OFFICE IN LIEU OF MAINTAINING A

HARVEST

LOG.

JUSTIFICATION:

HARVEST THE TREATY RED AND GREEN SEA URCHIN QUOTA

FOR

THE 2020-21 SEASON.

\*ADDED WORDING FOR DISTRICT 4\*

(LOWER ELWHA FISHERIES 760 STRATTON RD PORT ANGELES, WA 98363)