

FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE

REGULATION NUMBER: S19-151

DATE ADOPTED: OCTOBER 29TH, 2020  
REGULATION: REG #S19-078, SECTION 3

REGULATION MODIFIED: S19-149

CATCH AREAS: SAN JUAN ISLANDS, (DISTRICT 1) MARINE  
FISH/SHELLFISH CATCH  
MANAGEMENT AREAS 20B & 22A; OPENING

NOT OPENING DISTRICT 2

ADMIRALTY INLET, (DISTRICT 2) MARINE  
FISH/SHELLFISH CATCH  
MANAGEMENT AREAS 23B, 25A & 25B

PORT ANGELES, (DISTRICT 3) MARINE  
FISH/SHELLFISH CATCH  
MANAGEMENT AREAS 23A, 23C (EAST OF LOW  
POINT) & 23D; OPENING

SEKIU, (DISTRICT 4) MARINE  
FISH/SHELLFISH CATCH MANAGEMENT  
AREAS 23C (WEST OF LOW POINT); OPENING

FISHERY TYPE: COMMERCIAL: THIS REGULATION IS  
OPENING:  
DISTRICTS 1 & 3 & 4 FOR GREEN URCHINS

THIS REGULATION IS ADDING  
THE WORDING WE ARE REQUIRING ALL ELWHA  
DIVE BOATS PARTICIPATING IN THE  
URCHIN FISHERY TO NOTIFY OFFICER DANIEL  
POINT AND OFFICER PHILLIP CHARLES OF  
WHEN  
HARVEST FOR THE DAY IS OVER AND TIME OF  
ARRIVAL AT DOCKS, ALSO TO TAKE A PHOTO  
OF TICKET AT TIME OF SALE AND SEND IN  
TO NATURALRESOURCE OFFICE.

DANIEL POINT 360-461-2082

SPECIES: GREEN SEA URCHINS

ON/OFF RESERVATION: OFF

LEGAL GEAR: HAND HELD GEAR THAT DOES NOT PENETRATE  
THE SHELL.  
MUST HAVE IRON GATE URCHIN CALIPER IN  
BOARD  
YOUR BOAT.

EFFECTIVE DATES: OCTOBER 21 TO OCTOBER 23RD, 2020  
AND OCTOBER 27TH TO OCTOBER 30TH, 2020

DAYS/HOURS:

2) GREEN URCHINS: DISTRICTS 1,  
MONDAY NOV 2ND TO SATURDAY  
NOV 7TH.  
AND MONDAY NOV 09 TO SAT  
NOV 14TH.AND  
MON NOV 16TH TO SAT  
NOV 21ST, AND  
MON NOV 23RD TO SAT  
NOV 28TH.  
DAYLIGHT HOURS ONLY.  
ALSO:

GREEN URCHINS IN DISTRICT 3 AND 4  
MONDAY NOV 2ND TO SATURDAY  
NOV 7TH.  
AND MONDAY NOV 09 TO SAT  
NOV 14TH.AND  
MON NOV 16TH TO SAT  
NOV 21ST, AND  
MON NOV 23RD TO SAT  
NOV 28TH.  
DAYLIGHT HOURS ONLY.

HARVEST RESTRICTIONS: 1) AS STIPULATED IN REGULATION #S19-078,  
SECTION 6.  
2) THE MINIMUM SIZE LIMITS FOR RED SEA  
URCHINS IS 3.25 INCHES, AND  
THE MAXIMUM SIZE LIMIT IS 5.0  
INCHES, BOTH MEASUREMENTS EXCLUSIVE  
OF THE SPINES.

- 3) THE MINIMUM SIZE LIMIT FOR GREEN SEA URCHINS IS 2.25 INCHES, EXCLUSIVE OF THE SPINES. THERE IS NO MAXIMUM SIZE LIMIT.
- 4) SEA URCHINS SHALL NOT BE TAKEN FROM WATER SHALLOWER THAN FIFTEEN FEET BELOW MEAN LOWER LOW WATER.

OTHER RESTRICTIONS: AS STIPULATED IN REG #S19-078, SECTION 7.

CLOSED AREAS: THOSE WATERS OF THE SAN JUAN ISLAND MARINE PRESERVES THOSE WATERS OF THE STRAIT OF JUAN DE FUCA THE VICINITY OF LOW POINT, AS SPECIFIED IN REGULATION #S19-078, SECTION 4.

CATCH REPORTING: AS STIPULATED IN REG #S19-078, SECTIONS 9 AND 10. CATCHES MUST BE RECORDED IN HARVEST LOGS AND ON TREATY FISH RECEIVING TICKETS, PROVIDED THAT HARVESTERS MAY CALL CATCH INFORMATION INTO THE TRIBAL FISHERIES OFFICE IN LIEU OF MAINTAINING A HARVEST LOG.

JUSTIFICATION: HARVEST THE TREATY RED AND GREEN SEA URCHIN QUOTA FOR THE 2020-21 SEASON. OPENING GREEN URCHINS DISTRICT 1 3 AND 4 EXTENDED THIS WEEK TO SATURDAY AND CHANGED NEXT WEEK TO MONDAY TO THURSDAY.

4. PLEASE SEE FISHERY TYPE ABOVE.

(LOWER ELWHA FISHERIES  
760 STRATTON RD  
PORT ANGELES, WA 98363)