

FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE

REGULATION NUMBER: S19-150

DATE ADOPTED: OCTOBER 17TH, 2020
REGULATION: REG #S19-078, SECTION 3

REGULATION MODIFIED: S19-149

CATCH AREAS: SAN JUAN ISLANDS, (DISTRICT 1) MARINE
FISH/SHELLFISH CATCH
MANAGEMENT AREAS 20B & 22A; OPENING
NOT OPENING DISTRICT 2

ADMIRALTY INLET, (DISTRICT 2) MARINE
FISH/SHELLFISH CATCH
MANAGEMENT AREAS 23B, 25A & 25B

PORT ANGELES, (DISTRICT 3) MARINE
FISH/SHELLFISH CATCH
MANAGEMENT AREAS 23A, 23C (EAST OF LOW
POINT) & 23D; OPENING

SEKIU, (DISTRICT 4) MARINE
FISH/SHELLFISH CATCH MANAGEMENT
AREAS 23C (WEST OF LOW POINT); OPENING

FISHERY TYPE: COMMERCIAL: THIS REGULATION IS
OPENING:
DISTRICTS 1 & 3 & 4 FOR GREEN URCHINS

THIS REGULATION IS ADDING
THE WORDING WE ARE REQUIRING ALL ELWHA
DIVE BOATS PARTICIPATING IN THE
URCHIN FISHERY TO NOTIFY OFFICER DANIEL
POINT AND OFFICER PHILLIP CHARLES OF WHEN
HARVEST FOR THE DAY IS OVER AND TIME OF
ARRIVAL AT DOCKS, ALSO TO TAKE A PHOTO
OF TICKET AT TIME OF SALE AND SEND IN
TO NATURALRESOURCE OFFICE.

DANIEL POINT 360-461-2082

SPECIES: GREEN SEA URCHINS

ON/OFF RESERVATION: OFF

LEGAL GEAR: HAND HELD GEAR THAT DOES NOT PENETRATE
THE SHELL.
MUST HAVE IRON GATE URCHIN CALIPER IN
BOARD
YOUR BOAT.

EFFECTIVE DATES: OCTOBER 21 TO OCTOBER 23RD, 2020
AND OCTOBER 27TH TO OCTOBER 30TH, 2020

DAYS/HOURS:

2) GREEN URCHINS: DISTRICTS 1,

WEDNESDAY OCT 21ST to SATURDAY
OCT 24TH.

AND MONDAY OCT 26TH TO THUR
OCT 29TH.

DAYLIGHT HOURS ONLY.

ALSO:

GREEN URCHINS IN DISTRICT 3 AND 4
WEDNESDAY OCT 21ST to SATURDAY
OCT 24TH.

AND MONDAY OCT 26TH TO THURS
OCT 29TH.

DAYLIGHT HOURS ONLY.

HARVEST RESTRICTIONS: 1) AS STIPULATED IN REGULATION #S19-078,
SECTION 6.

2) THE MINIMUM SIZE LIMITS FOR RED SEA
URCHINS IS 3.25 INCHES, AND
THE MAXIMUM SIZE LIMIT IS 5.0
INCHES, BOTH MEASUREMENTS EXCLUSIVE
OF THE SPINES.

3) THE MINIMUM SIZE LIMIT FOR GREEN SEA
URCHINS IS 2.25 INCHES, EXCLUSIVE OF
THE SPINES. THERE IS NO MAXIMUM SIZE
LIMIT.

4) SEA URCHINS SHALL NOT BE TAKEN FROM
WATER SHALLOWER THAN FIFTEEN FEET
BELOW MEAN LOWER LOW WATER.

OTHER RESTRICTIONS: AS STIPULATED IN REG #S19-078, SECTION
7.

CLOSED AREAS: THOSE WATERS OF THE SAN JUAN ISLAND
MARINE PRESERVES THOSE
WATERS OF THE STRAIT OF JUAN DE FUCA THE
VICINITY OF LOW POINT,
AS SPECIFIED IN REGULATION #S19-078,
SECTION 4.

CATCH REPORTING: AS STIPULATED IN REG #S19-078, SECTIONS
9 AND 10. CATCHES MUST BE
RECORDED IN HARVEST LOGS AND ON TREATY
FISH RECEIVING TICKETS,
PROVIDED THAT HARVESTERS MAY CALL CATCH
INFORMATION INTO THE
TRIBAL FISHERIES OFFICE IN LIEU OF
MAINTAINING A HARVEST LOG.

JUSTIFICATION: HARVEST THE TREATY RED AND GREEN SEA
URCHIN QUOTA FOR THE
2020-21 SEASON. OPENING GREEN
URCHINS DISTRICT 1 3 AND 4
EXTENDED THIS WEEK TO SATURDAY
AND CHANGED NEXT WEEK TO MONDAY
TO THURSDAY.

4. PLEASE SEE FISHERY TYPE ABOVE.

(LOWER ELWHA FISHERIES
760 STRATTON RD
PORT ANGELES, WA 98363)