

FILING ORGANIZATION: LOWER ELWHA KLALLAM TRIBE

REGULATION NUMBER: S20-077-CORRECTION

DATE ADOPTED: SEPTEMBER 10, 2020

REGULATION(S) REG. #S20-009, SECTION 3,
SUPERSEDED/MODIFIED NONE

CATCH AREAS: SHRIMP MANAGEMENT REGION 3, AREAS 23A-SOUTH, 23D

FISHERY TYPE: COMMERCIAL AND SUBSISTENCE

SPECIES: SPOT SHRIMP

ON/OFF RESERVATION: OFF

EFFECTIVE DATES: SEPTEMBER 11TH TO SEPTEMBER 15TH 2020

DAYS/HOURS: 1) FOR AREAS 23A-SOUTH AND 23D: OPEN FROM
8:00 AM TO 5:00 PM SEPTEMBER 11TH TO 15TH, 2020

2) THE SETTING AND PULLING OF POTS IS ALLOWED
ONE HOUR BEFORE SUNSET TO ONE HOUR AFTER SUNSET.

LEGAL GEAR:

SHRIMP POTS, RING NETS, AND HAND DIP NETS AS PER
AS PER REG. #S20-009,

1. THE MAXIMUM TOTAL NUMBER OF POTS AND/OR RING NETS COMBINED PER VESSEL IN THIS FISHERY WILL BE 40 POTS IN AREAS 23A-SOUTH AND AREA 23D COMBINED.
2. ALL POTS AND RING NETS SHALL HAVE BUOYS ATTACHED. BUOYS MAY BE ANY COLOR EXCEPT YELLOW OR ANY COMBINATION OF RED AND WHITE. BUOYS MUST REMAIN FLOATING AT ALL TIMES EXCEPT DURING EXTREME TIDES. BUOYS WILL ALSO BE MARKED WITH THE TRIBE'S INITIALS AND WITH THE FISHER'S ID NUMBER. BUOY LINES WILL BE WEIGHTED TO KEEP THE LINES FROM FLOATING.
3. THE MINIMUM MESH SIZE FOR SHRIMP POTS AND RING NETS IS ONE INCH, AS DEFINED IN REGULATION #S20-009, EXCEPT FOR FLEXIBLE (WEB) MESH POTS, FOR WHICH THE MESH MUST BE A MINIMUM OF 1 3/4 INCH STRETCH MEASURE. THERE IS NO MINIMUM MESH SIZE FOR ENTRY TUNNELS, BUT TUNNELS CAN ONLY BE LOCATED ON THE SIDES OF THE POTS.
4. ALL FISHER'S MUST CALL IN THEIR CATCH DAILY CATCH.

HARVEST RESTRICTIONS:

ALL COMMERCIAL AND SUBSISTENCE CATCHES SHALL BE REPORTED ON TREATY INDIAN FISH RECEIVING TICKETS AS SPECIFIED IN TRIBAL FISHERIES ORDINANCES. ALSO, ALL COMMERCIAL SHRIMP POT LANDINGS MUST BE RECORDED ON RECEIVING TICKETS AS A WHOLE WEIGHT.

POUNDS FOR THIS FISHERY ARE 2,359.

FISHERMEN: SHANE SKERBECK

JUSTIFICATION: CONTINUE HARVEST OF THE TREATY SHARE OF SPOT SHRIMP IN THE DESIGNATED AREAS OF REGION 3.

ADDED WORDING ON POUNDS

(LOWER ELWHA FISHERIES
760 STRATTON RD
PORT ANGELES, WA 98363)