FILING ORGANIZATION:  LOWER ELWHA KLALLAM TRIBE

LOWER ELWHA KLALLAM TRIBE SEA URCHIN REGULATION FOR PUGET SOUND REGIONS.

The following regulation is promulgated by the Lower Elwha Klallam Tribe and shall govern the commercial sea Urchin fisheries conducted off-reservation and onsubtidal public lands by the Lower Elwha Klallam Tribe.

The term of this regulation is from September 1ST, 2019 through March 31, 2020 The respective regional fisheries may close prior to August 31st, 2020 if the total tribal regional harvest quota is taken.

This regulation is intended to regulate harvest by the Lower Elwha Klallam Tribe under provisions of Paragraph 4.6 of the U.S. District Court Order of August 28, 1995 (Implementation order)in U.S. v Washington, Sub-proceeding 89-3. In the event the Puget Sound Treaty Tribes and the State of Washington reach agreement and the 2019-2020 Sea Urchin Harvest Management Plan is completed before the end of this regulation term, this regulation will be superceded by a new regulation conforming to the provisions of the adopted harvest management plan.

REGULATION NUMBER:  S19-137

DATE ADOPTED:  JANUARY 3, 2020
REGULATION MODIFIED:  NONE

MODIFICATION OF OPENINGS IN DISTRICT 1

CATCH AREAS:  SAN JUAN ISLANDS, (DISTRICT 1) MARINE FISH/ SHELLFISH CATCH MANAGEMENT AREAS 20B & 22A;

  ADMIRALTY INLET, (DISTRICT 2) MARINE FISH/ SHELLFISH CATCH MANAGEMENT AREAS 23B, 25A & 25B

  PORT ANGELES, (DISTRICT 3) MARINE FISH/ SHELLFISH CATCH MANAGEMENT AREAS 23A, 23C (EAST OF LOW POINT) & 23D;

  SEKIU, (DISTRICT 4) MARINE FISH/ SHELLFISH CATCH MANAGEMENT AREAS 23C (WEST OF LOW POINT);

FISHERY TYPE:  COMMERCIAL: THIS REGULATION IS ONLY OPENING DISTRICT 1 FOR GREENS FROM FRIDAY DECEMBER 27TH 8:00 AM, 2019 TO MONDAY DECEMBER 30, 2019 5:00 PM AND
FROM THURSDAY JANUARY 2ND, 2020 AT 8:00 AM TO SUNDAY JANUARY 15TH, 2020 5:00 PM

THIS REGULATION IS ADDING THE WORDING WE ARE REQUIRING ALL ELWA DIVE BOATS PARTICIPATING IN THE URCHIN FISHERY TO NOTIFY OFFICER DANIEL POINT OF WHEN HARVEST FOR THE DAY IS OVER AND TIME OF ARRIVAL AT DOCKS
360-461-2082

SPECIES: RED SEA URCHINS, GREEN SEA URCHINS
ON/OFF RESERVATION: OFF
LEGAL GEAR: HAND HELD GEAR THAT DOES NOT PENETRATE THE SHELL. MUST HAVE IRON GATE URCHIN CALIPER IN BOARD YOUR BOAT.
EFFECTIVE DATES: DECEMBER 27, 2019 THROUGH JANUARY 15, 2020,

DAYS/HOURS: 1) RED URCHINS DISTRICTS 2 CLOSED

RED URCHINS DISTRICT 3:
8AM TO 5PM DECEMBER 10TH
1,600 POUNDS PER BOAT ONLY

2) GREEN URCHINS: DISTRICTS 1, 8:00AM TUESDAY DECEMBER 17TH 2019 CLOSE 5:00 PM FRIDAY DECEMBER 20TH.

FRIDAY DECEMBER 27TH 8:00 AM, 2019 TO MONDAY DECEMBER 30, 2019 5:00 PM AND THURSDAY JANUARY 2ND, 2020 AT 8:00 AM TO WEDNESDAY JANUARY 15TH, 2020, AT 5 PM

DISTRICTS 3,4 OPEN 8:00 AM TUESDAY, DECEMBER 17, 2019, CLOSE 4:00PM MONDAY, DECEMBER 16, 2019
HARVEST RESTRICTIONS:  
1) AS STIPULATED IN REGULATION #S18-084, SECTION 6.
   2) THE MINIMUM SIZE LIMITS FOR RED SEA URCHINS IS 3.25 INCHES, AND 
      THE MAXIMUM SIZE LIMIT IS 5.0 INCHES, BOTH MEASUREMENTS EXCLUSIVE OF THE 
      SPINES.
   3) THE MINIMUM SIZE LIMIT FOR GREEN SEA URCHINS IS 2.25 INCHES, EXCLUSIVE OF 
      THE SPINES. THERE IS NO MAXIMUM SIZE LIMIT.
   4) SEA URCHINS SHALL NOT BE TAKEN FROM WATER SHALLOWER THAN FIFTEEN FEET 
      BELOW MEAN LOWER LOW WATER.

OTHER RESTRICTIONS:  
AS STIPULATED IN REG #S18-084, SECTION 7.

CLOSED AREAS:  
THOSE WATERS OF THE SAN JUAN ISLAND MARINE PRESERVES THOSE 
WATERS OF THE STRAIT OF JUAN DE FUCA THE VICINITY OF LOW POINT, 
AS SPECIFIED IN REGULATION #S18-084, SECTION 4.

CATCH REPORTING:  
AS STIPULATED IN REG #S18-084, SECTIONS 9 AND 10. CATCHES MUST BE 
RECORDED IN HARVEST LOGS AND ON TREATY FISH RECEIVING TICKETS AND A 
COPY OF FISH TICKET MUST BE TEXT TO CHARLENE LAUDERBACK 
HARVESTERS ALSO MUST CALL CATCH INFORMATION INTO THE TRIBAL FISHERIES OFFICE UPON SALE OF PRODUCT.

JUSTIFICATION:  
HARVEST THE TREATY RED AND GREEN SEA URCHIN QUOTA FOR THE 2019-20 SEASON. CLOSING GREEN URCHINS DISTRICT 3 AND 4 AND EXTENDING GREEN URCHINS IN DISTRICT 1

4. PLEASE SEE FISHERY TYPE ABOVE.

(LOWER ELWAHA FISHERIES 
760 STRATTON RD 
PORT ANGELES, WA  98363)